



ANCIL HOFFMAN GOLF CLUB

Membership Application

___ New ___ Renewal ___ Male ___ Female ___ Junior

The membership period is January 1 through December 31 and memberships
MUST be renewed by December 16, 2007 to continue
for the following year at the reduced renewal fee.

| | | |
|---|------------------------|------------------|
| Last Name: | First Name/Initial: | Suffix (Jr, Sr): |
| Street Address: | | |
| City: | State: | Zip: |
| Phone: | Email Address: | |
| NCGA/GHIN number: | Birth date (MM/DD/YY): | |
| <p>I would like to serve on the following committees: Midweek or Weekend Tournaments, Quarterly Meetings, Finance, Membership, Handicaps, Publications, Other. (Please circle.)</p> | | |
| <p>FEE SCHEDULE: (Please circle items that apply.)</p> <p>Current AHGC Members renewed by December 16, 2007.....\$65.00</p> <p>Late Renewals and New Members.....\$75.00</p> <p>Juniors (Players under 18 years of age are only eligible for Junior Membership and may not play in Regular Club tournaments or NCGA Qualifiers.).....\$ 6.00</p> <p>Donation to NCGA Foundation (optional)\$20.00*</p> <p>Total Amount Enclosed....._____</p> <p>* The NCGA Foundation seeks to promote life skills and values through the game of golf to kids with a focus on disadvantaged youth in communities throughout Northern California.</p> | | |

I hereby renew or apply for membership in the Ancil Hoffman Golf Club and agree to observe and abide by all the rules, regulations, and by-laws of the Club and the Northern California Golf Association. **I UNDERSTAND THAT I MUST PLAY IN AT LEAST 2 CLUB TOURNAMENTS THAT RESULT IN POSTABLE SCORES DURING THE PRECEDING 12 MONTHS TO BE ELIGIBLE FOR NCGA QUALIFYING TOURNAMENTS AND CLUB TOURNAMENTS DESIGNATED AS "MAJORS."**

_____ (signature)

Mail application with **check payable to "AHGC"** to: Secretary, AHGC, P.O. Box 2064, Carmichael, CA 95609
(or drop in locked box in pro shop)